



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT CARMEL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	ADEGAON TAL- ARVI, DIST- WARDHA, MAHARASHTRA - 442201
5	PRINCIPAL NAME	Miss Namitha
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	mountcarmelconventschoolarvi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7218229719

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mccsaedu.in/files/B/2_B_SOCIETIES_TRUST.pdf">http://mccsaedu.in/files/B/2_B_SOCIETIES_TRUST.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mccsaedu.in/files/B/3_B_COPY_OF_NO_OBJECTION_CERTIFICATE.pdf">http://mccsaedu.in/files/B/3_B_COPY_OF_NO_OBJECTION_CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mccsaedu.in/files/B/4_B_RTE.pdf">http://mccsaedu.in/files/B/4_B_RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mccsaedu.in/files/B/5_B_BUILDING_SAFETY_CERTIFICATE.pdf">http://mccsaedu.in/files/B/5_B_BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mccsaedu.in/files/B/6_B_FIRE_SAFETY_CERTIFICATE.pdf">http://mccsaedu.in/files/B/6_B_FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://mccsaedu.in/files/B/7_B_SELF_CERTIFICATE.pdf">http://mccsaedu.in/files/B/7_B_SELF_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mccsaedu.in/files/B/8_B_VALID_WATER_HEALTH_AND_SNITATION_CERTIFICATE.pdf">https://mccsaedu.in/files/B/8_B_VALID_WATER_HEALTH_AND_SNITATION_CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mccsaedu.in/files/C/1_C_FEES_STRUCTURE.pdf">http://mccsaedu.in/files/C/1_C_FEES_STRUCTURE.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://mccsaedu.in/files/C/2_C_ANNUAL_ACADEMIC_CALANDER.pdf">http://mccsaedu.in/files/C/2_C_ANNUAL_ACADEMIC_CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mccsaedu.in/files/C/3_C_SCHOOL_MANAGING_COMMITTEE_MEMBERS.pdf">http://mccsaedu.in/files/C/3_C_SCHOOL_MANAGING_COMMITTEE_MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mccsaedu.in/files/C/4_C_PARENTS_TEACHERS_ASSOCIATION.pdf">http://mccsaedu.in/files/C/4_C_PARENTS_TEACHERS_ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss Namitha
2	TOTAL NO. OF TEACHERS	21
	PGT	00
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SR. DEEPTHI (LILY K. P.) SPECIAL B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sister Divina, (M. Sc. - Psychology / B.Ed.)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6eKoAV4GDv8">https://youtu.be/6eKoAV4GDv8</a>

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